



## Executive Board Sub Committee

Thursday, 15 November 2007 at 10.00  
a.m.

Marketing Suite, Municipal Building



**Chief Executive**

### **SUB COMMITTEE MEMBERSHIP**

<b>Councillor Mike Wharton (Chairman)</b>	<b>Labour</b>
<b>Councillor Phil Harris</b>	<b>Labour</b>
<b>Councillor Steff Nelson</b>	<b>Labour</b>

*Please contact Gill Ferguson on 0151 471 7395 or e-mail [gill.ferguson@halton.gov.uk](mailto:gill.ferguson@halton.gov.uk) for further information.*

*The next meeting of the Sub Committee is on Thursday, 29 November 2007*

**ITEMS TO BE DEALT WITH  
IN THE PRESENCE OF THE PRESS AND PUBLIC**

**Part I**

<b>Item No.</b>	<b>Page No.</b>
<b>1. MINUTES</b>	
<b>2. DECLARATION OF INTEREST</b>	
Members are reminded of their responsibility to declare any personal or personal and prejudicial interest which they have in any item of business on the agenda no later than when that item is reached and (subject to certain exceptions in the Code of Conduct for Members) to leave the meeting prior to discussion and voting on the item.	
<b>3. CORPORATE SERVICES PORTFOLIO</b>	
<b>(A) ACCEPTANCE OF TENDER RUNCORN TOWN HALL REFURBISHMENT</b>	<b>1 - 3</b>
<b>4. ENVIRONMENT, LEISURE AND SPORT PORTFOLIO</b>	
<b>(A) THE PROVISION OF A NUISANCE &amp; ABANDONED VEHICLE PREVENTION SERVICE</b>	<b>4 - 9</b>
<b>(B) RSL JOINT PROCUREMENT PARTNERSHIP CONTRACTS FOR DELIVERY OF LANDSCAPE MAINTENANCE AND CLEANSING IN RUNCORN</b>	<b>10 - 13</b>
<b>5. COMMUNITY PORTFOLIO</b>	
<b>(A) ADOPTION OF SECTION 120 SCHEDULE 6 OF THE LOCAL GOVERNMENT ACT 2003 -REGULATION OF COSMETIC PIERCING AND SKIN COLOURING BUSINESSES</b>	<b>14 - 31</b>

*In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.*